

NOV 08 2005



FOLEY & LARDNER LLP

ATTORNEYS AT LAW
777 EAST WISCONSIN AVENUE
MILWAUKEE, WI 53202-5306
TELEPHONE: 414.271.2400
FACSIMILE: 414.297.4900

WWW.FOLEY.COM

FACSIMILE TRANSMISSION

TO: Commissioner for Patents

FROM: Chad E. Bement
3547

Attn: Examiner Trisha U. Vu
Patent Examining Corps
Facsimile Center
Washington, D.C. 20231

F&L REF. NO.: 035451-0120 (3600.Palm)

Total pages, including cover letter: 17

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If you do NOT receive all of the pages, please telephone us at (414) 297-5554, or fax us at (414) 297-4900.

Title of Document(s) Transmitted: Amendment Transmittal
Amendment and Reply Under 37 CFR 1.116

Applicant(s): Hanson et al.
Serial No.: 09/821,522
Filed: March 29, 2001
Group Art Unit: 2112
F&L Ref. No.: 035451-0120 (3600.Palm)

By: Chad E. Bement
Name: Chad E. Bement
Reg. No.: 54,991

I hereby certify that this paper is being transmitted by facsimile to the U.S. Patent and Trademark Office on the date shown below.

Roberta A. Cooper
Roberta A. Cooper

11-08-05
Date

NOV 08 2005

Atty. Dkt. No. 035451-0120 (3600.Palm)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Hanson et al.

Title: EXPANDABLE MINIATURE
ACCESSORY CARD FOR
HANDHELD COMPUTER

Appl. No.: 09/821,522

Filing Date: 03/29/2001

Examiner: Trisha U. Vu

Art Unit: 2112

CERTIFICATE OF FACSIMILE TRANSMISSION	
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<u>Roberta A. Cooper</u>	
(Printed Name)	
<u>Roberta A. Cooper</u>	
(Signature)	
<u>11/08/05</u>	
(Date of Deposit)	

AMENDMENT TRANSMITTAL

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.

☒ Amendment and Reply Under 37 CFR 1.116 (14 pages).☒ The fee required for additional claims is calculated below:

	Claims As Amended		Previously Paid For		Extra Claims Present		Rate		Additional Claims Fee
Total Claims:	69	-	69	=	0	x	\$50.00	=	\$0.00
Independent Claims:	3	-	3	=	0	x	\$200.00	=	\$0.00
First presentation of any Multiple Dependent Claims:		+					\$360.00	=	\$0.00
CLAIMS FEE TOTAL									= \$0.00

Atty. Dkt. No. 035451-0120 (3600.Palm)

- ☐ Applicant hereby petitions for an extension of time under 37 C.F.R. §1.136(a) for the total number of months checked below:

<input type="checkbox"/> Extension for response filed within the first month:	\$120.00	\$0.00
<input type="checkbox"/> Extension for response filed within the second month:	\$450.00	\$0.00
<input type="checkbox"/> Extension for response filed within the third month:	\$1,020.00	\$0.00
<input type="checkbox"/> Extension for response filed within the fourth month:	\$1,590.00	\$0.00
<input type="checkbox"/> Extension for response filed within the fifth month:	\$2,160.00	\$0.00
EXTENSION FEE TOTAL:		\$0.00
<input type="checkbox"/> Statutory Disclaimer Fee under 37 C.F.R. 1.20(d):	\$130.00	\$0.00
CLAIMS, EXTENSION AND DISCLAIMER FEE TOTAL:		\$0.00
<input type="checkbox"/> Small Entity Fees Apply (subtract ½ of above):		\$0.00
TOTAL FEE:		\$0.00

- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 06-1447. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 06-1447. If any extensions of time are needed for timely acceptance of papers submitted herewith, applicant hereby petitions for such extension under 37 C.F.R. §1.136 and authorizes payment of any such extensions fees to Deposit Account No. 06-1447.

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

Date 11/8/2005

By Chad E. Bement

FOLEY & LARDNER LLP
Customer Number: 26371
Telephone: (414) 297-5554
Facsimile: (414) 297-4900

Chad E. Bement
Attorney for Applicant
Registration No. 54,991

Atty. Dkt. No. 035451-0120 (3600.Palm)

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AMENDMENT AND REPLY UNDER 37 CFR 1.116

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

This communication is responsive to the Final Office Action dated August 10, 2005,
concerning the above-referenced patent application.

Amendments to the Claims are reflected in the listing of claims which begins on page 2
of this document.

Remarks/Arguments begin on page 10 of this document.

Please amend the application as follows:

MILW_1875147.1

-1-

Application No. 09/821,522